***Enq.: Danie vd Westhuizen***

 ***SES FET Mechanical Technology***

***Cell: 082 255 6793***

***Email: danie.vanderwesthuizen@gauteng.gov.za***



**POST ASSESSMENT MODERATION and ANALYSIS AUTOMOTIVE per GRADE 11**

|  |  |
| --- | --- |
| **1. District:**  |  |
| **2. Name of School:** |  |
| **3. Date:** |  **/ / 202**  | **4. Term:** |  | **5. HOD:** |  |
| **6. Educators and Classes:** | 6.1 |  | 6.2 |  |
| 6.3 |  | 6.4 |  |

|  |  |
| --- | --- |
| **7.1 Total number of learners completing SBA / PAT:** |  |
| **7.2 Number of learners not completing assessments:** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **7.4 Moderated 10% of grade?** | **YES** |  | **NO** |  | **7.5 Total number of assessments moderated:** |  |

|  |  |  |
| --- | --- | --- |
| **8. Provide reasons for assessments not marked:****(Tick as per Section Seven)** | **EDUCATORS:** | **REASONS:** |
| (6.1.) |  |  |
| (6.2.) |  |  |
| (6.3.) |  |  |
| (6.4.) |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **9.1 SBA** **Name of Learners** | # | **Learner’s Name** | **Edu. Mark** | **Mod. Mark** | **Comment** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |
| **9.2 PAT** **Name of Learners** | # | **Learner’s Name** | **Edu. Mark** | **Mod. Mark** | **Comment** |
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |
| 5. |  |  |  |  |
| 6. |  |  |  |  |

|  |  |
| --- | --- |
| **10. Give an overview of the successes and challenges for SBA / PAT:** |  |
|  |
|  |
|  |
| **10.1 Comment on the quality of the rubrics and memos:** |  |
|  |
|  |

|  |  |
| --- | --- |
| **11. Was the prescribed mark sheet used for recording? YES /NO** | **COMMENTS:** |
| **Y / N** |  |
|  |

|  |  |
| --- | --- |
| **12. Comment on the Educators’ marking:** |  |
|  |
|  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **13.1 Were there changes made during moderation?** | **YES** |  | **NO** |  | **13.2 Are these changes recorded on the mark sheet?** | **YES** |  | **NO** |  | **N/A** |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **14. Learner achievement Statistical Analysis done? Comment on overall performance:** | **YES** |  | **NO** |  | **14.1 PERCENTAGE PASS:** |  | **14.2 PERCENTAGE FAIL:** |  |
|  |
|  |
|  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **15. Was the work schedule covered adequately to prepare learners for the assessment?** | **YES** |  | **NO** |  | **COMMENTS:** |
|  |
|  |

|  |  |
| --- | --- |
| **16. Areas of concern****(content and marking):** |  |
|  |

|  |  |
| --- | --- |
| **17. Good Practices****(content and marking):** |  |
|  |

|  |
| --- |
| **AVERAGE PERFORMANCE per QUESTION (Must be the average of learners moderated)****(IF ONLY WAS PAT MODERATED, then n/a)** |
| **Q** | **Content: CAPS document Headings****Proportional to Work Schedule****Marks / Minute approximate 1.11** | ***TEST TERM 1 /3*** | ***MID-YEAR EXAM*** | **YEAR END EXAM** |
| *Mark / Min* | **Edu. Mark** | **Mod. Mark** | *Mark / Min* | **Edu. Mark** | **Mod. Mark** | *Mark / Min* | **Edu. Mark** | **Mod. Mark** |
| 1 | Multiple-choice questions |  |  |  |  |  |  |  |  |  |
| 2 | Safety |  |  |  |  |  |  |  |  |  |
| 3 | Tools (Generic) |  |  |  |  |  |  |  |  |  |
| 4 | Tools (Specific) |  |  |  |  |  |  |  |  |  |
| 5 | Engines |  |  |  |  |  |  |  |  |  |
| 6 | Materials |  |  |  |  |  |  |  |  |  |
| 7 | Systems and Control (Final Drives) |  |  |  |  |  |  |  |  |  |
| 8 | Systems and Control (Steering, axels and electricity) |  |  |  |  |  |  |  |  |  |
| 9 | Maintenance (Generic) |  |  |  |  |  |  |  |  |  |
| 10 | Maintenance (Specific) |  |  |  |  |  |  |  |  |  |
| 11 | Forces |  |  |  |  |  |  |  |  |  |
| 12 | Terminology |  |  |  |  |  |  |  |  |  |
| **TOTAL** |  |  |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **18. Final comments:****(overview):** |  |
|  |
|  |
|  |
|  |

|  |  |  |
| --- | --- | --- |
| **19. Name & Signature DSA:** | **20. Name & Signature HoD:** | **21. Name & Signature PRINCIPAL:** |
| **Name: \_Mr D vd Westhuizen\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| ***Date: \_\_\_\_\_ /\_\_\_\_\_/ 202\_\_\_*** |

School Stamp: